# CONSECUTIO RERUM CRITICAL REVIEW OF POSTMODERNITY

# **GUIDELINES FOR AUTHORS**

#### I. GENERAL INSTRUCTIONS

*Consecutio rerum – Critical Review of Postmodernity* is a Journal of Philosophy, History of Ideas and Social Theory.

*Consecutio rerum* publishes contributions in Italian, English, French, Spanish and German. All articles are refereed (double-blind review).

Please note that the Direction may reserve the right to reject preliminarily the articles of insufficient quality. In this case, the articles will not admitted to the refereeing process.

Manuscripts must be submitted to redazione.consecutio@gmail.com in two copies:

- a .doc or .docx file;

- a .pdf file arranged for blind review – <u>please</u>, <u>make sure to remove any indication of authorship</u>\*. <u>Please note that manuscripts not conforming to these guidelines may be returned</u>.

### Title Page

The following elements <u>must</u> be included:

- *Title of the article, subtitle* (if any)
- Name(s) and initial(s) of author(s), preferably with first names spelled out;
- Affiliation(s) of author(s);
- e-mail address of the corresponding author(s).

#### Abstract and keywords

An abstract of approx. 250 words (in English) and 5 keywords (in English) <u>must</u> appear under the title of the article.

# Paragraphs

The main text must be divided into numbered and titled paragraphs.

#### Italics

Please use *italics* for words in a foreign language and to mention works in the text and in the references list (e.g. "the notion of *Bedeutung* is crucial to Frege's theory of..."; "in the *Phenomenology* of Spirit Hegel describes..."). Author(s) may also use *italics* to stress a word or phrase.

<sup>\*</sup> When referring to your own work, please refer to yourself in the third person (e.g. "as Brown (2018) has demonstrated", rather than "as I have previously demonstrated (2018)").

#### II. REFERENCES AND LIST OF REFERENCES

*Consecutio rerum* uses an <u>author/date/page system of reference in footnotes</u> and a <u>list of references</u> at the end of the text.

### Quotations

- Quotations (up to 3 lines) must be enclosed in quotation marks "...".
- Longer quotations (more than 3 lines) should be placed in a free-standing block with no indent and omit quotation marks.

Quotations that are not deemed appropriate for the main text may appear in footnotes.

References to the literature and references of in-text citations must be expressed in footnotes, according to the examples provided below.

Please do not use op. cit., infra, supra.

Only for consecutive references to the same work, 'ivi' (same work, different page) and '*ibidem*' (same work, same page) are allowed.

### Examples of references

<sup>1</sup>Several authors (Densmore 1999; Krieger 1956; Morrison 1984, 1993) suggest that philosophy should conform to the method of natural sciences.

<sup>2</sup>For example, Habermas (1992a, 1992b) argues that...

<sup>3</sup>It is then clear that "if we accept these premises, we will have to accept the whole of Cartesian metaphysics" (Searle 2001: 46).

<sup>4</sup>Searle (2001: 46) argues that "if we accept these premises, we will have to accept the whole of Cartesian metaphysics".

<sup>5</sup>Searle (2001: 46).

<sup>6</sup>See Dennett (1991).

# List of references

#### Books:

Searle J. (2001), The Rediscovery of the Self, Basingstoke: Palgrave.

- If relevant, please put the year of the first edition in square brackets [...].

Hegel G.W.F. (1977) [1807], *Phenomenology of Spirit*, Oxford: Oxford University Press. Marx K. (1976) [1857/1858], *Einleitung zu den "Grundrissen der Kritik der politischen Ökonomie"*, in Marx K., Engels F., *Gesamtausgabe (MEGA2)*, II, 1, 1: *Ökonomische Manuskripte 1857/1858*, Berlin: Dietz, 17-45. - Reference to a translation may follow:

Deleuze G. (1964), *Marcel Proust et les signes*, Paris: Puf ; tr. it., *Marcel Proust e i segni*, Torino: Einaudi, 2001.

- Up to three authors:

Honneth A., Joas H. (eds.) (1991), Communicative Action, Cambridge: MIT Press.

- More than three authors:

Honneth A. et al. (1992), Cultural-Political Interventions in the Unfinished Project of Enlightenment, Cambridge: MIT Press.

Where applicable, references may be expressed by abbreviations. In this case, the Author(s) has to provide a List of abbreviations before the List of references. For a reference of this type: 'OP, III, 14', the List of Abbreviations should enter a reference such as:

OP = Hobbes T. (1839-1845), *Opera Philosophica quæ Latina Scripsit omnia, studio et labore Gulielmi Molesworth*, Londini, apud Joannem Bohn, Longman Brown Green et Longman.

### **Book chapters:**

Noam G. (1990), Beyond Freud and Piaget: Biographical Worlds - Interpersonal Self, in Wren T. (ed.), The Moral Domain: Essays in the Ongoing Discussion between Philosophy and the Social Sciences, Cambridge: MIT Press.

# Journal articles:

Nussbaum C. (1991), *Habermas and Grünbaum on the Logic of Psychoanalytic Explanations*, in "Philosophy and Social Criticism", 17 (2): 193-216.

# **On-line resources:**

Immerman N. (2008), *Computability and Complexity*, in "Stanford Encyclopedia of Philosophy", http://plato.stanford.edu/entries/computability/, [accessed 13/12/2019].